

THE MYSTERIES OF LIFE AND DEATH

We will start our lecture and I guess everybody will pay the maximum of attention. Tonight I am going to speak about the Mysteries of Life and Death; that is the clear intension of this lecture

We will make a clear differentiation between the Law of Eternal Return of everything, the Law of Transmigration of Souls, the Law of Reincarnation, etc.

The time has come to analyze all of this, in order to the gnostic students to be well informed. It is obvious that the first thing that we need to know in life is, what is the reason of our existence, why we do exist, what for, etc.

Obviously, if we want to know something about our destiny, about life itself, it is indispensable to know what we are; that is urgent, undeferable.

The physical body itself, is not all. A body is made by organs and each organ is made by cells, each cell is composed by molecules and each molecule by atoms. If we divide any atom, it will liberate energy. The atoms, are composed by ions that revolve around the electrons, protons, neutrons, etc., etc., etc. All of this is known by the Nuclear Physics.

The physical body, is composed by different types and subtypes of energy; even the human thought is energy. The brain radiates determinate type of waves that can be detected. We already know that the scientists can measure the mental waves with sophisticated instruments and that the thought are classified as micro-volts. So, our organism is made by different types and subtypes of energies.

The matter is just crystallized energy; that is why Albert Einstein said: "The relativistic mass of a body exceeds its net mass by an amount that equals its kinetic energy, divided by C squared." He also affirmed emphatically that "the energy equivalent of a mass is equal to the mass times the speed of light squared." Therefore, the matter is just crystallized energy.

The physical body has a Vital Organic Base. I want to point emphatically the Linga-Sarira of theosophy, the Bio-Thermic-Electro-Magnetic Condensation. Each atom of the Vital body penetrates each atom of the physical body making it vibrate and spark. In reality, the Vital Double or Vital body is a type of Organic Double.

If for example, an arm of that Vital Double gets out of the physical arm, we feel that the hand falls asleep, and when that vital arm penetrates once again into the physical arm, when each atom of the Vital body penetrates into the physical one, it produces a vibration, the vibration that one feels when the arm falls sleep and one has to awake this arm, feeling a kind of crawling sensation.

Well, if the Vital body were to be taken out from a person and this Vital body were not put within the Vital body again, the person would die. So, the Vital body is interesting.

However, that body is just the superior section of the physical body, is, I would say, the tetra-dimensional part of the physical body. Besides, Vedas opine that the Vital body and the physical one are just one, an unity.

A bit further of this physical body with its Vital Organic Base we have the Ego. The Ego is a conjunct of different inhuman elements that we have within ourselves; it is obvious that those elements are the Anger, Greed, Lust, Envy, Pride, Laziness, Gluttony, etc., etc., etc. Are so many our defects that even having one thousand tongues and a palate of steel, we could not enumerate all of them correctly. So, the Ego is just that.

Some people enthrone the Ego in their hearts, make an altar and worship it, are "learned ignoramuses" that believe that the Ego by itself is something divine; they are perfectly mistaken. Some others divide the "I" in two parts: superior I and Inferior I, and they want to have the inferior "I" controlled by the superior one. That people do not want understand that "inferior section" and "superior section" are just two parts of the same thing.

The "I" is time, the "I" by itself is a book with many volumes, in the "I" we find all our aberrations, all our defects, all what make of us authentic intellectual animals in the most perfect sense of the word. Some believe that we have a divine "Alter Ego" and worship it, that is another way to find excuses to save the "I," to divinise it; the "I" is the "I," and this is it.

Death itself, is a mathematical operation; when this operation ends, the only thing that remains are the values. There are positive and negative values, there are good and bad values. The eternity gobble and devour them, in the Astral Light the values attract and reject one to each other according with the Laws of Universal Emanation. The values are just the inhuman elements that form the Ego. These inhuman elements sometimes crash between them or just attract or reject themselves.

Death itself, is the return to the starting original point. A man is what his life is, if a man does not work his own life, if he does not modify it, obviously is wasting his time because man is not more than that: what his life is. We have to work in our own life and to make of it a Master Piece.

Life is like a movie; when the movie ends, we bring it to the eternity, in the eternity we revive the life that has ended. During the first days, the decease person can see the house where he died and he even lives in it. If he dies, for example, at the age of eighty years, he will be able to see his grandchildren, to take sit at the table, etc., that is to say, the Ego will be perfectly convinced that is still alive and there is nothing in life that could make him to change his mind.

Unfortunately, to the Ego nothing change; he sees the life as always. Sat, for example, in front of the living room table, he will ask for his usual food. Obviously, his relatives will not see him, but the subconsciousness of them will answer, that subconsciousness will put on the table the aliments. It is obvious that will not be physical food, because that

would be impossible, but it will be mental forms, very similar to the food that the deceased person used to eat.

The disembodied can see a wake and he would never think that wake is related with him, rather he will think the wake belongs to somebody else that has died, but he would never believe that it belongs to him, he feels so alive that not even remotely suspect his death. If he goes to the street, will see the streets so same, that nothing could make him to think that something have happened.

If he goes to a church, he will see the priest ritualizing the Mass, he will be part of it and later will go out perfectly convinced that is alive, nothing could make him to think that he is dead. Even more, if somebody would affirm to him that is dead, he would smile sceptically; he would not accept that affirmation.

The deceased person has to revive in the Astral world all his past existence, but he revives it in a so natural form through the time, that the disembodied identified with it, really enjoy each one of the ages of the already ended life. If he was eighty years old, for example, for a while will be enjoying his grandchildren, taking sit in front of the table, using the same bed, etc., but according the times pass, he will adapt to other circumstances of his own existence.

Soon he will feel living the age of seventy years, or the seventy-seven, or the sixties, etc., and if he lived in another house, at the age of sixty, he will be living in that house, will repeat the same words that used to, and even his psychological field will take the aspect of when he was sixty years of age, and if at the age of fifty he used to live in another city, he will see himself living in another house and so on, at the time that his psychological aspect, his physiognomy is in transformation according with the age that he has to live.

At the age of twenty years, for example, will have exactly the same aspect that when he was twenty years of age, and at the age of ten he will see himself being a child, and when the moment comes, he will have ended the review of his past existence. His life will be reduced to mathematic additions and subtracts operations; all of this is very useful for the Consciousness.

In this condition the deceased person will have to present himself to the Courts of the Objective Justice or Celestial Justice; those Courts are perfectly different than the subjective or terrestrial justice. In the Courts of the Objective Justice only exists, the truth, the Law and the Mercy, because it is obvious that besides of Justice always is the Mercy.

There are three paths for the deceased person:

First, vacations in the Superior Worlds (this path is for those that really deserve it).

Second, to return in immediate or mediate form to a new womb.

Third, to descend to the Infernal Worlds, to fulfil the Second Death that is mentioned in the Apocalypse of Saint John and in the Gospel of Christ. Obviously, those that get the ascension to the Superior Worlds, have a season of great happiness.

Normally the Soul, or Consciousness is trapped among the "I" of the Experimental Psychology, among the Ego, that (as I said to you) is formed by different inhuman elements.

It happens that those that ascend to the Superior Worlds, leave the Ego temporarily. In these cases the Soul, or Consciousness, or Essence, gets out of that horrible dungeon, of that Ego, the "I," to ascend to the famous Devachan that is mentioned by the Hindustani: a region of ineffable happiness in the World of the Superior Mind of Universe.

In this region they enjoy authentic happiness, there they find their relatives, those that had died before; they meet what we would say, what we could call their relatives' soul. Later, the Consciousness, the Essence, or Soul, also leaves the World of the Mind in order to penetrates into the World of the Natural Causes.

The Causal World is grandiose, marvellous; in the Causal World sound all the harmonies of the Universe, in this region one really feel the melodies of the infinite. It happens that each planet has multiple sounds, and all of them added, create a synthesis note, that is the key note of the planet. The conjunct of key notes of each world, sound marvellously among the Huge Chorus of the Starry Space and this produce an ineffable joy in the Consciousness of all of those that enjoy the happiness in the Causal World.

In the Causal World we also find the Lords of the Law, that punish and reward the countries and men. Here we find the real men, the Causal Men; we find them working for humanity. In the World of the Natural Causes we find the Principalities, the Princes of Elements, the Princes of Fire, of Air, of the Waters and Earth.

Life palpitates with intensity in the World of the Natural Causes, the Causal World is precious. A profound blue, intense as a night plenty of stars illuminated by the Moon, shines constantly in the World of the Natural Causes. I do not want to say with this that there are not other colours; there are others, but the basic, fundamental colour is the intense blue, profound as a bright and starry night.

Those that live in that region, are happy in the most transcendental sense of the word, however, any reward sooner or later ends, any reward has a limit and the moment comes, of course, when the Soul that has been in the Causal World has to return, to comeback and to descend in an inevitable form, in order to penetrate into the "I" of the Experimental Psychology. Later, that type of Souls are connected to the fertilized ovule and return in a new physical body, they comeback to the world.

Other is the path for those that descend to the Infernal Worlds. Those are people that have already fulfilled their time, their cycle of manifestation, or that were very perverse. Undoubtedly, that people devolve among the entrails of the Earth.

Dante Alighieri, in his Divine Comedy talks about the nine dantesque circles and he sees those nine circles inside of the Earth. Our ancestors of Anahuac, in the great Tenochtitlan, speak clearly about the Mictlan (the infernal region that they also locate inside of our terrestrial globe).

To our ancestors of Anahuac, as we have seen in their codex, to pass through the Mictlan was obligatory and they saw it just as a world of probation, where the Souls are tested, and once they have passed through the nine circles, will penetrate in the Eden, that is to say, the Terrestrial Heaven.

To the Mohammedans Sufis, the inferno is not a place of punishment, but of instruction and purification to the Consciousness. To christianity, the inferno is a place of punishment and eternal sadness; however, the Secret Circle of christianity, the hidden part of the christian religion is different.

In the hidden part of any christian movement, in the inner or secret part, is the Gnosis. The Universal Gnosticism sees the inferno, not as a place of eternal and never ended sadness, but as a place of expiation, purification and illustration for the Consciousness.

Obviously, there exists pain in the Infernal Worlds, because inside of the Earth life, is terrible dense, specially in the ninth circle, in the core, we would say, of the terribly hard matter; there the sufferings are unspeakable. Anyway, those that penetrate in the Submerged Involution of the Mineral Kingdom, sooner or later have to pass for what the Christic Gospel calls the Second Death.

In studying the Dantesque Infernos, the Universal Gnosticism have never believed that the punishment does not have a limit. We think that God, being eternally just, would not demand to anybody something more than what he already owns, because any fault, even if it is really grave, has its price; once that price is paid, we think would be absurd to keep paying.

Even here, in our subjective terrestrial justice, we can see that if a person goes to jail for a determined transgression, once he has paid it he, is free. Not even the terrestrial authorities would accept that a convict could remain in jail after he has paid his time. However, there have been cases when the convicted once the day of liberty came, did not want to get out; then he had to be taken out by force.

So, every fault has a price. If the terrestrial judges know this, how much would know the Divine Justice? Even the most grave faults have their price; once the price is paid, the ticket for freedom is got.

If were not in this form, God would be a great tyrant and we very well know that besides the Divine Justice there is always Mercy. In any form we could call God a tyrant, to do so would be like to blaspheme and frankly we do not like the blasphemy.

So, the Second Death is the limit of the punishment in the Dantesque Infernos. If the Infernos is called Tartarus in Greece, or Averno in Rome, Avitchi in Hindustan, or Mictlan in the ancient Tenochtitlan, does not matter. Every country, every religion, every era or culture, knew the existence of the Infernos and baptised it with a name.

To the ancient inhabitants of the great Hesperides, as we see when we read the Divine Aeneid of Virgil the Poet of Mantua, the infernos is the dwelling of Pluto, is the cavernous region in which Aeneas the troyean found Dido, the queen that killed by love, after had sworn fidelity to the ashes of Siqueo.

The Second Death is really painful. The Ego feels that is been divided in different parts, the fingers fall, its arms, its legs. It suffers a tremendous faint. Moments after, the Essence, the Soul that was trapped inside of the Ego, takes the form of an infantile figure; then become a gnome, in order to penetrate in the evolution of the Mineral Elementals.

There are different classes of Elementals of Nature. Authorities in this field are Franz Hartmann, he has an interesting book (The Elementals, precisely). Also Paracelsus, the great doctor Philippus Theophrastus Bombast of Hohenheim (Aureolus Paracelsus).

The elementals are the Consciousness of the elements. We know very well that the elements (fire, air, water, earth) are not something physical only, as many learned ignoramus believe, but the vehicles of simple Consciousness, primigenials, in the most transcendental sense of the word. So, the elementals are the conscious principles of the elements.

Now, lets keep in our explanation. It is obvious that those that have passed through the Second Death, have to go to the surface of the world, in order to re-initiate new evolutive processes that obviously will have to begin from the mineral, from the stone, will pass to the vegetable, will continue in the animal and finally they will have access to the human life, will reconquer the human state, or humanoid state that had lost.

It is really interesting to see this gnomes among the rocks; they look like small dwarfs, with their big books and longs white beards. Obviously, to say this in this 20th century, sounds very strange, because people have become so complicated, the mind is so deviated from the simple truths of nature, that for the mind is already hard to accept these things. I would say, that this type of knowledge are accepted by the simple, natural people, those that do not have many complications in the intellect.

I want to say you that the mineral elementals, when are already in the vegetable evolution are really interesting and that each plant is the physical body of a vegetal elemental. The elementals of the plants, have Consciousness, are very intelligent and there are great esotericists that know to use or manage them voluntarily. They are really beautiful, those that know them, can work over the elements of nature with their help.

A bit further of the vegetable elementals, we have the elementals of the animal kingdom. Obviously, only the advanced vegetal elementals have the right to penetrate in animal

organisms. Always the beginning of the evolution in this kingdom is through simple organisms, but according they evolve, life also becomes more complicated to the point that the animal elemental can take more complex organic bodies. Later, they can reconquer the human state that had lost.

In the human state, the elementals, the Essence, the Consciousness, the Soul (wherever you want to call it or to explain it) once again receives 108 existences for its Inner Self-Realization. If during the 108 existences the Inner Self-Realization of the Being is not achieved, the wheel of life keeps moving and then the Essence has to descend again, among the entrails of the mineral kingdom, in order to eliminate the undesirable elements that in one or another form are adhered to the psyche.

Conclusion: the wheel gyrate 3.000 times. If in the 3.000 cycles, (each one 108 existences) the Essences do not attain the Self-Realization, every door is close and the Essence, transformed in an innocent elemental submerge itself among the core of the Great Reality, that is to say, among the Great Alaya of Universe, among the Universal Spirit of Life or Parabrahman, as is called by the Hindustani.

So, that is the life for those that descend among the entrails of the Earth after dead. We can see that after death, some ascend to the Superior Worlds to get some vacations, others descend among the entrails of the Earth and there are others that return in mediate or immediate form to repeat their existence in this world. Meanwhile one has to return or comeback, will repeat the same life.

Well, death itself is the return to the original starting point and I explained that after death, in the Eternity, in the Astral Light, we have to revive the existence that was already ended. Now I will say you that when we return, we have to repeat once again in the life, all our past existence.

** Venerable Master: you have spoken about the descend of the Souls or Essences to inside of the Earth and their later evolution through the mineral, vegetable and animal kingdoms. You have also said that those Essences have to return after death. Was you talking about the Doctrine of the Souls' Transmigration?

*** Well, in the first case, I was speaking about the Law of the Souls' Transmigration and about those Souls that had fulfilled the cycle of 108 existences and, that was necessary to descend among the entrails of the world and that once the Ego was dead, they would be able to comeback to a new evolution that goes from the mineral to the man. That is the Doctrine of the Souls' Transmigrations.

Now I am talking about the Doctrine of the Eternal Return of everything and also about the law called Doctrine of the Recurrence. If one instead of descending to the entrails of the world, returns in mediate or immediate form to the world, is obvious that will have to repeat the same life, the life that had ended.

You would say such a situation could be very boring. We are all here repeating what we did in the past existence, in the past return. Of Course it is really boring! But we are the blamable, because as I have said, a man is what his life is; if we do not change the life, we will have to repeat it constantly.

We die and once again we get another physical body. What for? In order to repeat the same life. However, the day comes when we have to go "with our music to somewhere else," when we have to descend among the entrails of the world, to the Second Death. But those repetitions are not avoidable; those repetition are known as Law of Recurrence: Everything happen, as it happened before. But, why? You could say, why one has to repeat the same? Well, this has to be explained.

I want you to know that the "I" is not something autonomous or auto-conscious, or individual. Certainly the "I" is an addition of many "I's." The common psychology, the official psychology, believes the "I" is a whole; we see the "I" as an addition of many "I's," because one is the "I" of the Anger, other is the "I" of the Greed, other the "I" of the Lust, other is the "I" of the Envy, other is the "I" of the Laziness, other is the "I" of the Gluttony. Are different "I's," there is not a only "I," but many "I's" within our organism.

It is obvious that the pluralize "I" is the base for the Doctrine of the Many, as is taught in the Oriental Tibet. As a confirmation of the Doctrine of the Many, we have the Great Kabir Jesus. It is said that he took out seven demons from Mary Magdalene's body. There is not doubt that they are the Seven Capital Sins: Anger, Greed, Lust, Envy, Pride, Laziness, Gluttony. Each one of them is head of legion and as I said, even if we would have one thousand tongues to speak and palate of steel, we would be unable to enumerate all our defects. Each defect is an "I".

So, we have many I's-Defects. If we call them demons, we are not mistaken. In the Christic gospel, a possessed man is asked for his real name and he answer "I am legion, my real name is legion." Each one of us, in reality is a legion and each I-Demon of this legion wants to control the brain, wants to control the principal five centers of the organic machine, wants to be prominent, to go up, to ascend to the top of the ladder, etc.

Each I-Demon is as a person inside of our body, if we say that within our personality there live many persons, we are not mistaken, is truth.

So, the mechanic repetition of the different events of our past existence is based in the multiplicity of the "I." We will explain it with facts: suppose that in a past existence, at the age of 30, we had a fight with somebody in a Bar (something common in life). Obviously the I-Defect of the Anger was the principal personage in this event.

After death, that I-Defect remains in the Eternity and in the new existence will be in the bottom of our subconsciousness, waiting the age of 30 years in order to return to a Bar. Within that defect there is resentment and it wishes to meet the person of that event. At the same time, the other person, the one that was involved in that tragic event, also has

his own "I" that wants revenge and that is alive in the bottom of the subconsciousness, waiting the moment to start in activity.

The age of 30 years come, and the "I" of the person, the I-Anger, the "I" that took part in that tragic event, says within the subconsciousness: "I have to meet that man." In the other hand, the other says: "I have to find him." And telepathically both "I's" decide to meet in some Bar. So, they meet physically in the new existence and repeat the event as it happened in the past existence.

All of this escape from our intellect, is under our reasoning. We have been brought to a tragedy, we have been unconsciously taken, to repeat the same.

Now, let us see the case of somebody, that at the age of 30 years, had a love affair in his past existence. The "I" of that affair remains alive and after death stays in the eternity. When we return in a new organism, that "I" of the affair, will be alive, waiting in the bottom of the subconsciousness, in the unconscious levels of the psyche.

At the time to become active again, when the age of that affair comes, that is to say, at the age of 30 years old, the "I" says: "Well, now is the moment, now I will try to find the lady of my dreams." At the same time, the "I" of the lady of its dreams says the same: "This is the moment, I will find that gentleman." We do not even notice it but beyond our reasoning, beyond our intellect, beyond our intelligence they make a telepathic appointment. Each one will move the physical personality of them and the affair is once again repeated.

This is how we really are, this looks like incredible but we do not do anything. Everything happens to us, as when rains, or when there are thunders.

One had a problem for material things, the "I" of that problem, after the death will remain alive and in the new existence will be hidden in the levels of the mind waiting for the moment to become active. If that problem happened at the age of 50 years, then at the age of 50 it will say: "This is the moment" and for sure the person with which one have had the problem will also say: "is the moment," and they will meet again to repeat the same discussion.

Well, this indicates that we do not even have free will, that everything happens to us, I repeat, as when rains or thundering. There is a small margin of free will (very small). Imagine for a moment, a violin inside its case: there is a very small margin of movement for that violin.

In that form is our free will: almost does not existent, there is only a small margin of free will, imperceptible. If we know how to use it, then can happens that we could transform ourselves radically and to become free from the Law of Recurrence; but it is necessary to use that small margin.

In the practical life we have to become a little bit more self-observing. When one accepts that has a psychology, then one begins to observe oneself and when one begin to observe oneself, then one begin to become different.

Is in the street, at home, in the job, is where our defects, those defects that are hidden appear spontaneously and if we are alerts and vigilantes, as the watchman in times of war, then we see them. Discovered defect, has to be judge through the analysis, reflection and Inner Meditation of the Being with the intention to understand it. When one understand a determinate I-Defect, then is already prepared to disintegrate it atomically.

Is it possible to disintegrate the defect? Yes is possible, but we need a power that could be superior than the mind, because the mind by itself cannot alter fundamentally any psychological defect.

The mind can classified it with different names, can pass it from one level of the understanding to another, can hide it from itself or from the people, can justify it or condemn it, etc., but could never alter it radically. We need a power that could be superior than the mind, a power that could disintegrate any I-Defect. That power is latent in the bottom of our psyche, is necessary to know that power and to learn to utilize it.

In the Orient, in India, that power is called Devi Kundalini, the Igneous Serpent of our magic powers. In the great Tenochtitlan, it was called Tonantzin. Among the middle ages alchemists received the name of Stella Maris, the Virgin of the Sea; among the Hebrews, was called Adonia; among the Cretans was known with the name of Cibeles; among the egyptians it was Isis, "the one that not mortal has taken up her veil;" among the christians is Mary, Maya, that is to say, God-Mother.

We have thought many times in God as Father, but it is worthy to think in God as Mother, as Love, as Mercy. God-Mother lives in the bottom of our psyche, that is to say, is in the Being. I could say you that God-Mother is a part of our own Being, but derived.

Let us distinguish among the Being and the "I." The Being and the "I" are incompatible, are like the water and the oil, that cannot be mixed. The Being is the Being and the reason of its existence, is the Being itself. The Being is what has been, and what always be; is the life that palpitates in each atom, as palpitates in each Sun.

So, God-Mother is a derivation of our own Being. This means that each one has his own particular, individual Divine Mother Kundalini, as is called by the Hindustani (I agree with that word). I believe that in profound meditation we can find the Divine Mother and to beg her to disintegrate that I-Defect that we have understood perfectly in the meditation.

The Divine Mother will act, will disintegrate it, will reduce it to cosmic dust. When a defect is disintegrated, liberates psychic essence, because inside of every I-Defect there is some percentage of trapped psychic essence. When a defect is disintegrated, the spiritual essence is liberated. If two defects are disintegrated, well, more spiritual essence will be

liberated and if the totality of the psychologic defects that we carry within are disintegrated, then we liberate the Consciousness completely.

A liberated Consciousness, is a Consciousness that awakes. An awakened Consciousness, is a Consciousness that will see, listen and touch the great Mysteries of Life and Death, is a Consciousness that will be able to experiment by itself and directly, that what we call The Reality, that we call The Truth and that exists further, away from the body, of the effects and the mind.

When the Great Kabir Jesus was asked about the truth by Pilates, he kept silence, and when the Buddha Gautama Sakyamuni, the Prince Siddharta was asked the same question, he turned his back and went out. The truth is the unknown from moment to moment, from instant to instant. Only with the death of the Ego comes to us that what is called Truth.

The truth is something that has to be experimented, I repeat, is like when one put the finger in the flame and is burned. A theory about the truth, is not the truth; a theory, or an opinion, even a respectable and venerable one, is not the truth. Any idea that we could have about the truth, is not the truth, even if the idea is very bright. Any thesis that we could create about the truth, is not the truth. The truth has to be experimented, I repeat, as when one puts the finger in the flame and is burned.

The truth is far away from the body, the affections and the mind and only can be experimented in absence of the psychologic "I;" when the "I" has not been eliminated, the experience of the Real is impossible. The intellect itself, even if it has bright ideas or is very bright, is not the truth. As Goethe the author of Faust said: "Any theory is grey except the green tree of golden fruits that symbolizes the life."

So, we need to disintegrate the Ego of Psychology to liberate the Essence; only in that form we will experiment the truth.

Jesus the Christ said: "Know the truth and it will liberate you" (we need to experiment it directly). When somebody really eliminates the Ego, liberates himself from the Law of Recurrence, makes of his life a Masterpiece, transform himself in a Genius, in an illuminate, in the most complete sense of the word.

When somebody liberates his Consciousness, obviously know the truth. The Consciousness has to be liberated and is impossible to do so if the Ego of Psychology is not eliminated. Those that worship the "I" are self-worshippers by nature. The "I" is worshipped by the megalomaniacs because they are megalomaniacs; the "I" is worshipped by the paranoiacs, because they are paranoiacs.

Life on the surface of the Earth would be different if we eliminate the Ego, the "I;" then the awakened Consciousness of everyone, would irradiate love and there would be peace on the face of the Earth.

Peace itself it is not something that is related with peace agreements, armies, A.E.O, U.N. or something like that; peace itself is a substance that emanates from the Being, from the entrails of the Absolute. It cannot exist on the surface of this planet, cannot exist real happiness on the Earth, meanwhile the factors that produce the wars are alive within ourselves. It is clear that meanwhile in each one of us there exists discord, on the world there will be discord.

Mass itself is the extension of the individual, what a person is, the mass is, and what the exterior mass is, is the world. If the individual transforms himself, if the person eliminates the elements of hatred, of egoism, of violence, of discord, etc., that is to say, if achieves the elimination of the Ego to liberate his Consciousness, will appear in him, that what is called Love.

If every person that live on the surface of Earth could eliminate the Ego, the masses would be masses of love, there would not be wars, nor hatred. However, the real peace cannot exist on the world meanwhile the Ego exists.

Some affirm that from the year 2.001 or 2.007 on, there will come the era of fraternity, love and peace. But, thinking in aloud voice, I ask myself and I say, and even I ask you: From where do you think such a era of fraternity, love and peace among "the men of good will," will come? Do you think that from the Ego with its hatreds, rancour, envies, ambitions, lusts, etc.? Do you think that this could happen? Obviously not!

If we really want the peace in the world, is necessary to destroy what we have of inhuman: the hatred, the envies, the horrible jealousy, that anger that make us so abominable, that fornication that make us so beasts, etc.

Meanwhile those factors are still alive in our psyche, the world will not be different, it will be worst, because through the time the Ego will get more and more powerful, the world will become more tenebrous. To this rhythm, if we do not work on ourselves, the day will come that we would not even exist, because we will destroy one to another in violent form.

If the Ego could get stronger without a limit, as we are now, the time would come when nobody could have security in his life, not even at home. In a world in which the violence is fully developed, nobody has security for his own existence.

So. I strongly believe, that the solution to all the problems of the world is the elimination of the "I."

It comes the very important annual celebration, and it is clear that we cannot let pass this date without speaking about it. I am talking about the Day of the Dead Celebration. Tomorrow is the day, and there exists the necessity to explain the Mysteries of Life and Death.

You know very well my dear brothers that the path is very hard. Jesus the Christ spoke about the secret path: "Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." Hermes Trismegistus, the "three times Grand god Ibis of Thot," real incarnation of the god Osiris, gave us the marvellous science of Alchemy.

In the middle ages, that hermetic science passed from the Arab world to the lands of Europe, and then the enthusiasm for the hermetic art appeared everywhere. The doctrine of Hermes contains in essence and in potence, the maximum keys and the pure knowledge that allow to walk through the "narrow way" that was mentioned by Jeshua Ben Pandira, Jesus the Christ. We well know that the Great Kabir, in his past existence, before to fulfil his mission in the holy land was Jeshua, son of Nun.

Obviously, "many are the called and few are the chosen." Certainly, it is possible to count with the fingers of a hand those that have continuity of purposes to achieve the final goal. Fortunately, we have the body of doctrine, the principles, the bases that, as a matter of fact, when are studied and experimented, can allow us to walk through the path of the razor's edge.

Those that brought the Doctrine, the principles, the bases, were always great Avatars, Logoic Crystallizations, because it is not possible to visualize a messenger that comes from the heavens but as an emanation, a crystallization or manifestation of the Logos in our world. So, having the bases, is necessary to work; only in that form it is possible to achieve the final liberation.

Undoubtedly my dear brothers, the human specie is under the Law of Eternal Return. We have already repeated many times that each cycle of manifestation, each cycle of existences, has 108 existences. If we do not get the Self-Realization, it is obvious that then we will fall under the law that was explained by the great Avatar Krishna that lived about 1.000 year before Christ (I am talking about the Law of Souls' Transmigration, or Metempsychosis of Pythagoras).

Those that do not attain the Self-realization during the 108 existences, obviously will have to devolve in the submerged mineral kingdom, to finally reach the Ninth Sphere. There, they become cosmic dust, that is to say, they pass through the Second Death that was mentioned with great wisdom by the Grand Kabir Jesus.

After the Second Death, that is to say, the death of the inhuman elements that we have within, the Essence, the Soul or Immortal Principle escapes, goes to the surface, to the light of the sun, to re-initiate a new evolution that obviously will begin from the stone and that will have to continue in the vegetable, later in the animal state to finally reconquer the human state or better to say, the humanoid state that had lost.

In the human state or humanoid one, we receive once again 108 existences. If we achieve the Self-Realization in this new cycle of existences, extraordinary; if we fail, it is obvious that the process will be repeated.

So, my dear brothers, or we achieve the Self-Realization or we have to remain in the Valley of Samsara, in this great fatal wheel that gyrates 3.000 times. Obviously, after the last rotation, the opportunities end and those that did not achieve the Self-Realization, the initiation, will have to submerge themselves in the Universal Spirit of Life, but without Mastery, They will have happiness but will not have the initiation; they will achieve the happiness, but will not achieve the Self-realization. They will be transformed in elementals of the universe, and this is it!

There is not doubt my dear brothers, that the 3.000 rotations of the wheel are very painful. Those that have studied profoundly the doctrine that is related with the Inner Self-Realization of the Being, got the conclusion that not all the human beings are capable of achieving the Self-Realization. It is also absolutely truth that not all the Monads or Divine Sparks, that emanated from the entrails of the Universal Spirit of Life, have interest in the Mastery. When some Divine Spark really yearn to achieve the Mastery, it works his Soul, his Essence, and fight in order to achieve so.

In the world we see many people, millions of human beings that do not have any interest in the Inner Self-Realization of the Being. We could be objected by someone saying that those people do not know Gnosis. That is correct to certain point, however, when we divulged the Teaching everywhere, some people come to the call and others are just indifferent, and those unfortunately are the majority.

So, we know when there exists inquietude and yearning. If somebody wants to achieve the Mastery, he works. When somebody has that yearning, obviously is moved from his most intimate realities, is working in secret. But, who is working him? His own Divine Spark, his Real Being, because this spark, by itself, wants to achieve the Mastery. But I repeat: not all the Virginal Sparks yearn the Mastery.

In this day (Day of the Dead), is necessary to reflect. The Great Law does not abandon those that do not yearn the Mastery, nor leave those that fight in order to achieve it and fail neither. The Omnimericiful takes cares of all creatures and do not abandon anybody.

Egypt was very advanced in the field of embalming and mummification; there is not doubt that the mummies in Egypt are extraordinary. They achieved the conservation of the alive bodies, not by hibernation, but for a type of mummification (bodies that can exist through million of years).

Even now, in the land of the Pharaohs, underground and under the pyramids or in secret places, there are alive bodies of Masters that are dated from 3.000, 4.000 and even 10.000 years before Christ. These Masters will penetrate in their physical bodies that sleep underground, as is written in the Book of the Dead, to initiate in the world a new Neptunian-Amentian era.

Going to the bottom of this knowledge, the Egyptians, Tibetans, Aztecs and Mayas, taught that it is possible to achieve liberation after death and not to comeback to this hard

world again. Those that proceed in this form, obviously do so but without Self-Realization.

Because are few those that achieve the Self-Realization, it is always preferable to get the emancipation from the painful Valley of Samsara. It is not mandatory, it is not indispensable to wait until the rotation number 3.000 of the Samsara's Wheel; those that yearn the liberation can achieve it even if they do not get the Mastery, because not all the human beings are born to get the Mastery, or to become Mahatmas, or Logos, and always exists a door of escape to those that feel that are not capable to do the Great Work.

Obviously, if after the cycle 3.000 we have to penetrate in the Universal Spirit of Life without Self-Realization (this of course, if we did not work on ourselves), then it is preferable to liberate at once of this fatal wheel. In this form we would avoid the descend to the infernal worlds after each cycle of manifestation and the terrible sufferings of the Valley of Sadness.

There are two forms to achieve liberation, two forms to liberate ourselves from the Valley of Samsara. One, Self-Realized, transformed in Mahatmas or Logos; the other, as simple elementals, without Inner Self-Realization. Everyone has to reflect and to select the path. And once is selected, to be serious, because once we do the step in the Secret Path, it is not possible to comeback.

That is why, in the Tibetan Mysteries, when somebody is going to receive the initiation, the Priests play their trumpets (made by human bones), at the same time that warn the neophyte: "Stop! Do not try to walk through the path that goes after the threshold, remember that the Initiation's path is full of tears, pains and sufferings... You can be happy with the religion that was taught to you, and to live in the Heavens of Nature, in the land of the Devas, of the Holy Gods, etc.! Why do you insist to go through the Secret Path?"

If the neophyte, after all of this says: "Nothing can stop me, I will walk through the Path of the Razor's Edge; I am going through the path of the Inner Self-Realization, nothing can stop me," obviously, will receive the initiation. But if he were weaken, then he will have to follow the common emancipation, the liberation without the Self-Realization. It will not be a Sun, but it will be a star.

The path of the emancipation through the comprehension, does not transform us in gods; only let us to escape as elementals to live in the Universal Spirit of Life for ever.

It is not an obligation to go until the cycle 3.000 of the Samsara's Wheel. Those that do not want to live, those that are disenchanted of life, those that have drunk from the chalice of all bitterness, and that do not feel prepared to walk through the path that will transform us in Gods beyond good and evil, can walk through the path of the minor effort; the one that only transform us in elementals, in small Elemental Buddhas, the one that let us to return to the Great Reality for ever.

Obviously, those that do not achieve the Self-Realization and that have ended their cycle of manifestation, normally have to descend among the entrails of abyss and to suffer terribly in order to pass through the Second Death. After that, it comes the emancipation of the Essence. This Essence transformed in an elemental, will initiate a new evolution. Naturally, what we have to do, or what nature will do in us among the entrails of the earth, it can be done by us voluntarily, here and now, and in this form to avoid the descend among the entrails of the abyss.

If nature will disintegrate the Ego, the myself, then we can do it voluntarily and in this form avoid the submerged mineral kingdom. If after the Second Death we will be transformed in elementals, is better to be transformed in elementals, here and now, not passing through that huge bitterness. So, there is mercy; the Eternal Cosmic Common Father, the Omnimerciful, never leave anybody.

In the death there are extraordinary mysteries. Those that really want the emancipation and not comeback for ever, have to begin by knowing the doctrine (it is indispensable to eliminate the Ego, the myself). It could not be possible to demand to a human creature the radical elimination of the Ego, here and now, if is not prepare. But it is possible for any creature, if he wants, the elimination of the Ego, the "I," even partially (after death will continue the other part of the work).

But, that is the problem, because if we have an asleep consciousness, we should have to return anyway. Then, what do we have to do in order to avoid the return to this Valley of tears? To awake the Consciousness! But, when do we have to do it, after death or now? It is clear that here is where we have to work in order to awake the Consciousness! Is there some science that could let us achieve its awakening? Yes, exists, and we have been taught it, and we will keep teaching it through our different lectures!

The one that awakes, can select his path; the one that awakes, after death will be able to work, and if he does not want to comeback, will not return. But, how an asleep could avoid the comeback, the return to this Valley of tears? Impossible. No? First, it is necessary to awake. Once awakened, we will be able to work after death.

It is obvious that the decease person will be tested, if he does not want to comeback. First of all, after death the person pass through a fainting of three days, after this the person feels better and reanimated; if the decease person is on the alert and vigilant, if really does not have his Consciousness in asleep state, and if he really yearns not to return, will be able to avoid the return to this Valley of Bitterness. I repeat: if he does not want to return, will be tested.

The Divine Mother and the Father that is in secret (or the Father-Mother because everybody have his Father that is in secret and his Divine Mother Kundalini), will test him; will take in front of him a terrible form, a supra-human figure, with the intention to test the decease person; but if he remains solid as the steel, it is clear that he will success; but that is not the only test, there are many others.

The deceased person that does not want to come back, does not have to feel any attraction by his relatives, any attraction for the brothers, sisters, sons, daughters, etc., because will hurt himself. Attracted by those beloved beings that he left in the world, it is clear that will return, will come back once again. If the person does not want to come back, it is necessary not to feel any attraction for those that we have left in this Valley of Tears.

After death, nature has many systems to make us return, to come back, and this is something that we have to understand. Before all, it is important to you to know, that after death, we have to review the existence that ended; we will start for the last moment before our agony; we will have the tendency to live in the same house where we had died, to walk through the same streets in where we used to walk; in one word, we will have to revive all our actions, and we will do so, according to the review of the different ages of the existence that is already ended.

It is clear that this is not a mere intellectual retrospection. One after death revives all the events, situations, occurrences of the past life, and according to this, one is assuming the aspect that had in each one of those ages: if was elder, one will see oneself being an elder; after, being a middle age person, then being a young one, later a teenager and finally a child; one will live all the existence with the intention to get a balance of his good and bad actions.

I want you to know my dear brothers that the Being is composed by different parts. For example, within ourselves exists in the Being (or a part of the Being), a part that we could call the Good Angel; there also exists a part that we could call Bad Angel, not because is bad, not, is because is the aspect of the Being in charge to take note of our personal errors. The Good Angel takes note of the good actions. The Good and Bad Angels are not estranged persons; they are part of our own Individual Spirit, of our own Intimate Being.

After the death, for example, the Good Genie will count with small stones the quantity of good action that we have done, and we will also see the Bad Genie (it is not that he belongs to the evil, it is just that he counts our errors and he is a part of our Being) counting with small black stones our incorrect acts; but that count will be done after we have revived the existence that ended (after we have internally revived that life through retrospection).

All the past existence is reduced to numbers, to additions of good and bad actions. Obviously, at the end of the retrospection, and after the balance, the inventory, that our own Being has done, the Lords of Karma will judge and will determine the existence that we will have. However, if we do not want to return, if we have been preparing ourselves during all the existence in order to do so, if we are awakened, we will be able to defend ourselves, we will be able to beg to our Mother Kundalini the forgiveness of the errors, we will be able to concentrate in a part of our Being called The Great Merciful, and we will get help, there will be mercy; but if the Karma were really bad, and in the life we were exaggeratedly perverse, obviously we will have to penetrate in the submerged involution of the infernal worlds.

An there will be not solution, or at list we will have to return once again, against our will. But if the Karma is not so bad, if there were more good actions than bad ones, if during life we were really concern about the elimination of the Ego, the myself; if we were charitable, we will have the right to defend ourselves, with cosmic capital in our side.

However, it is necessary not to be attracted by human wombs. The human spirit can pass through a mountain and nothing can stop him; the only thing that can stop him is a womb (that is the problem). The wind of the Karma will howl: a cold hurricane will approach the decease person, multiple visions of terrible beings will try to frighten him, but if he remains solid in the desire of not coming back, will success.

But if he yet feels in danger to fall in a human womb, he will have to learn how to Close Wombs (and there are many systems in the Inner Worlds). The decease person suddenly feels that is raining; thundering and flashing, there are rays, a lot of rain: is the Law of Karma, trying to connect him to a womb; if he remains serene, immutable, he is Closing Wombs.

The inexpert will run trying to find a refuge in a cavern, trying to avoid the storm, and when he tried to go out, he will feel that is tied to that cavern. Yes, he was connected to a womb, to a germ; that cavern was a womb. So, it is necessary to learn to Close Wombs, if we do not want to return.

The decease people will see many creatures (men and women) copulating; if he suddenly, attracted to a determined house, feels sympathy for one of the couple, and antipathy for the other, obviously there, he will have to return, to comeback.

The decease person that feels sympathy, for example, for the woman in the couple, it is sure that will born in that place, with masculine body, and vice versa. If he feels sympathy for the man in the couple, and antipathy for the feminine element in the couple, obviously will born there, with feminine body.

So, we are attracted to determinate places or homes according with the Law of Karma; if we are beyond sympathy and antipathy, if during our life we had been practising how to avoid those feelings, we will not penetrate in any human germ, we will not penetrate in any womb.

Other system to avoid to fall in a womb is the Profound Meditation, to learn to achieve the silence and peace of the mind, to get the Illuminator Void within ourselves; if we can remain in the Illuminator Void, we will avoid the attraction of the wombs, we will Close Wombs.

In life, those that want the liberation even in elemental state, without Self-Realization, have to receive instruction about it, have to fight for the elimination of Ego, the "I," the myself, to walk through the straight path, to tread the path of sanctification, to awake the Consciousness, to learn to live consciously in the Superior Worlds.

In order to awake Consciousness it is necessary to work, here and now. We have taught the science to awake consciousness, it is in my books, you have read it (what really counts is to practice it).

Those that can avoid the attraction of the Valley of Samsara, will be able to reborn after death, not with physical body, but to reborn in a heaven, in some kingdom of superior type, it could be in the Kingdom of Gautama Sakyamuni, or in the Maitreya, or in the Long Hairs, or in the one of the Supreme Happiness; that is the Supra normal birth.

There also exists those that reborn in the inferno; that is the case of those that have ended their cycle of births and deaths; but those that yearn the liberation, have to born in supra normal form, in any of those kingdoms of the Superior Worlds. Once been reborn in any of those kingdoms, we will devote ourselves intensely to the work in the elimination of the inhuman elements that we carry within, with the intention to clean up the Essence, to make it transparent as crystal, without adherence of terrestrial dust. It is obvious that those that want to do this, have to had pass previously for a esoteric preparation, here in the physical world.

It is written that what a Master does in big in order to achieve the Mastery, to become a Dhyanis-Chohan, a Kumara, it has to be done in small the one that does not yearn the Self-Realization, the one that only wants to avoid the Samsara's Valley. It is written, that the path is divided in four stages.

The first one we could denominated as Disciple or "Chela;" second, as Initiate or person that is "initiated;" the third as Arhat or perfect man, and the fourth as Mahatma, or Grand Soul. These four stages are represented in many temples and ancient monuments; we can see it in the Pyramid of Sun, in Teotihuacan, etc. What the Master has to do in great scale, it has to be done in small for the one that wants to avoid the Valley of Samsara, this valley of tears. If the Master has become a Grand Buddha, a god, the one that wants to avoid this valley, will become a Elemental Buddha.

If there exists the Solar System in the Macrocosms, it also exists in the molecule, is not it? What a molecule is? It is not a Solar System in miniature? So, what an adept does through the Self-Realization, transforming himself in a Cosmocreator, in a Dhyanis-Choan, in a Son of the Flame, in a Kumara, it has to be done by the devout, in miniature, transforming himself in a Elemental Buddha and passing through the four stages in incipient form.

The Essence will progress through four stages:

First, we could call it Nirmanakaya. I do not want to say that for this reason, an elemental will be a Nirmanakaya, that has renounced to Nirvana in conscious and positive form, or something like that, but it will live a kind of Illuminator Void, same to the Nirmanakaya one, and will unfold in that form.

Second, we could call it Sambogakaya (a void even much more illuminated, more profound, and accompanied with wisdom), the Essence will not enjoy a Body of Sambogakaya, because has never been made, but it will pass through an analogous or similar state, in its return to the Great Reality.

Third, Addikaya, an spiritual illuminated intelligence. It will not be the intelligence of a Logos, nor of a Hermes Trismegistus, nor of a Kumara, but of an innocent elemental.

Fourth, will have the reward that Dharmakayas receive, and finally that pure Essence, united with the Monad, will submerge itself for ever in the Supreme Parabrahma, that is to say, in the Great Ocean of the Universal Spirit of Life. It will not be a God, but a spark of the eternal; it will be liberated from the wheel of births and deaths; will not be Self-Realize, but will be an spark of divinity; without Self-Realization, without mastery, but happy, and this is all.

Not everybody is correctly prepared to walk through the strait and narrow path that leads to light, and this is something that we have to reflect. The not prepared ones, those that in their Consciousness feel that are not capable, then they can start with the elimination of the Ego, to awake the Consciousness, and seriously begin to tread through the path of sanctity.

The last thought of the moribund is definitive; if that moribund does not want to comeback, is does not want to return, can escape and not to return, but the condition is not to have a really bad Karma. There are people that have a so hard Karma, that because of their perversities, that naturally will have to comeback.

The worst is that the majority will have to descend; instead to reborn, to return to this world, will have to born, to transfer their existences, wanted or not, to the infernal worlds, and those unfortunately are the majority.

My dear brothers, in this night, on the eve of the Day of the Dead, we have to reflect, we have to put the right hand in the heart and to ask ourselves: do I really want to walk through the path of the razor's edge, and to work in the Inner Self-Realization of the Being? If I am not capable and that is not my yearn, if my desire is to leave for ever, then I will take a decision: to begin to awake the Consciousness, to work with our systems, in order to achieve that self-awakening, eliminating the Ego through the teaching that we have given in clear and precise form.

So, we are in front of a dilemma: or we follow the path of the razor's edge that will let us achieve the Inner Self-Realization of the Being, or we do not follow it. If we are not able to follow it, if we feel that we are not capable, is better to take the decision of not coming back for ever to this Valley of tears. We have to take the decision; nobody can do it for us.

** Master, you was saying that some Monads have interest in the Self-Realization and others not, even thought that all of them emanate from the Absolute. I thought that all of them had as duty to achieve the Self-Realization. Could you explain about it?

*** I listen the word of a person and with placer I will answer. First of all, my friends, I want you to understand that God, the Universal Spirit of Life, is not dictatorial. If that, that is the real, that is the truth, that is not the time were dictatorial, what could be our destiny?

Friends, God respects in himself his own freedom. With this I want to say you that among the core of Divinity, there are not dictatorships; every divine spark, every Monad, has absolute freedom to accept or to reject the Mastery. Was it clear?

** With your explanation, Master, could we say that the Monad is responsible when the Essence goes to the inferno?

*** I see a lady in the auditorium that with sincerity have made a question, and it is evident that I will enjoy to answer.

Ladies and gentlemen: when a Divine Monad wants the Mastery, it is obvious that achieve it, working with intensity its Essence from inside, from the most profound. It is clear that if the Monad does not have interest for the Mastery, will never awake in the Essence any intimate aspiration. Obviously, in this case, the Essence without any yearn, trapped in the Ego, in the myself, will penetrate in the infernal worlds. So, I answer in emphatic form saying: The Monad is guilty of the Essence's Failure.

If the Monad would really work the Essence, it is obvious that it would never descend to the Tartarus as a failure. In the millenarian Tibet, the Bardo Thodol guides the decease people that want achieve the liberation and do not want to return to the bitterness of the world. In the sacred land of pharaohs, many Souls could escape from the cloaca of Samsara, after been working in the elimination of the Ego.

Terrible test wait for the decease people that do not want to return to this world. When they are successful, can penetrate in the supra sensible kingdoms; in those regions are instructed and helped before to happily submerge themselves as innocent children in the Great Ocean. Many of those souls will return in the Golden Age, after the great cataclysm, in order to work in their Inner Self-Realization.

Obviously, it is intelligent to retire on time, before the cycle of existences is ended; it is preferable to retire from the school of life instead to be expelled. The submerged involution among the entrails of the earth, in the tenebrous Tartarus, certainly is very painful...

INVERENCIAL PEACE

Samael Aun Weor