

# The Virgin of Carmel

by Samael Aun Weor

## Chapter 1 - The Virgin of Carmel, the Mother of the Divine Redeemer of the World

Innumerable poets have sung praises to the greatest mother of all times. How can we define her? Neither the Madonna chiseled by Michelangelo nor the Madonna painted by Leonardo Da Vinci managed to faithfully portray the image of Virgin Mary.

Innumerable sculptures have tried to personify the Virgin of Carmel, but none of them accurately translated the physiognomy of this great daughter of the light.

When with the eyes of the soul we contemplate the ineffable figure of the divine mother, we do not see anything that resembles diamonds, rubies, and emeralds. Before the eyes of the soul, the purple silks that have wanted to wrap the memory of Mary, the divine mother of Jesus of Nazareth, completely disappear.

Indeed, Virgin Mary was not that worldly beauty painted in all the watercolors.

With the eyes of the spirit, we contemplate only a virgin brunette, burned by the desert sun.

Before our stunned spiritual eyes, the slender bodies and provocative feminine faces are blurred away, and in its place appears a simple young woman, small in stature, with a slim body, a small oval face, a blunt nose, a protruding upper lip, Gypsy eyes, and a wide forehead.

This humble woman wore a brown or Carmelite tunic with leather sandals.

She walked through the African deserts heading to the land of Egypt. She seemed like a prodigious woman, with her old and worn-out robe, her brown face soaked with copious sweat.

Mary is not that bluish, purple statue with diamonds that today adorns the Cathedral of Notre Dame de Paris.

Mary is not that statue whose ermine embedded fingers of pure gold gladden the processions of the parish house.

Mary is not that unforgettable beauty we contemplate on the sumptuous altars of our village churches, whose metal bells cheer the markets of our parish temples.

Before our spiritual senses, we see only a virgin brunette, burnt by the sun of the African desert.

Before the sight of the spirit, all fantasies completely disappear, and in its place appears a humble, prodigal woman of flesh and blood.

In childhood, Mary made vows of chastity in the temple of Jerusalem.

Mary was the daughter of Anna, who presented Mary to be received into the temple to take her vows. Thus, Mary was one of the vestals of the temple.

Mary was born from an aristocratic family. Before entering into the temple as a vestal, she had countless suitors, even a rich and handsome man who wanted to marry her. However, Mary did not accept him; her heart loved only God.

The first years of her life were surrounded by all sorts of comforts.

Traditions state that Mary made carpets for the temple of Jerusalem, and that those carpets were transformed into roses.

Mary knew the secret doctrine of the tribe of Levi. Mary was educated within the august shadows of the gates of Jerusalem, amidst the blooming foliage of oriental palms, under whose shadows rested the old camel riders of the desert.

Likewise, Mary was initiated into the mysteries of Egypt. She knew the wisdom of the Pharaohs, and drank from the goblet of ancient Christianity, calcined by the burning fire of the eastern lands.

The Catholic religion as we know it today did not loom upon the seven hills of the Augustan Rome of the Caesars; the ancient Essenians only knew the old Christian doctrine, the doctrine of the martyrs, that doctrine by which St. Stephen died a martyr.

That holy, Christic doctrine was kept in secrecy within the mysteries of Egypt, Troy, Rome, Carthage, Eleusis, etc.

The greatest task endowed upon Jesus Christ was to publicly represent that ancient doctrine on the roads of Jerusalem.

Thus, Mary, the virgin of Carmel, was the vestal chosen by divinity to be the mother of the divine redeemer of the world.

## Chapter 2 - Annunciation

*“And in the sixth month, the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favor with God. And, behold, thou shall conceive in thy womb, and bring forth a son, and shall call his name JESUS.” – Luke 1: 26-31*

*“Then said Mary unto the angel, how shall this be, seeing I know not a man?”*

*And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.” - Luke 1: 34, 35*

*“And Mary arose in those days, and went into the hill country with haste, into a city of Judah; and entered into the house of Zechariah, and saluted Elisabeth. And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost: And she spoke out with a loud voice, and said: Blessed art thou among women, and blessed is the fruit of thy*

womb.

*And whence is this to me that the mother of my Lord should come to me?*

*For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord. And Mary said, My soul doth magnify the Lord, And my spirit hath rejoiced in God my Savior. For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. For he that is mighty hath done to me great things; and holy is his name. And his mercy is on them that fear him from generation to generation. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seats, and exalted them of low degree. He hath filled the hungry with good things; and the rich he hath sent empty away. He hath holpen his servant Israel, in remembrance of his mercy; as he spoke to our fathers, to Abraham, and to his seed for ever. And Mary abode with her about three months, and returned to her own house.” – Luke 1: 39-56.*

In ancient times, the entire human species conceived their children by the will and grace of the Holy Spirit; back then, there was no pain in childbirth.

The Holy Spirit sent his holy angels to betroth men and women in the large courtyards of the temples. Thus, the sexual act was directed by angels, and this was a sacrament that was only performed in the temples in order to engender bodies for the souls that needed to come into the world.

Back then, there was no pain in childbirth. Women gave birth to their children without pain, because they were conceived by the will and grace of the Holy Spirit. But, when humanity disobeyed the angels, humanity sinned against the Holy Spirit; thus the Holy Spirit said unto the woman, “I will greatly multiply thy sorrow and thy conception,” and to the man, “In the sweat of thy face shall thou eat bread” to sustain your wife and your children. Adam represents all men of ancient times, and Eve all women of ancient times.

Mary had been following the path of chastity and holiness, and therefore she was surprised when the angel announced that she will conceive a son. By her example she taught the path of chastity.

In this day and age, marriage has become a license to fornicate. Men and women are multiplied merely by animal pleasure, not caring a whit about the Holy Spirit.

Any sexual union that is performed without the permission of the Holy Spirit is fornication. The human beings of this time do not want to understand this, because they walked away from the ancient doctrine known by the Virgin Mary, mother of Jesus, and which was preached by Christ on the unconquered walls of Zion.

All the sages of the past engendered their children by the will and grace of the Holy Spirit. Zechariah was surprised when the angel announced the birth of John the Baptist. John was also engendered by the will and grace of the Holy Spirit. An angel announced to Zechariah that his already old wife would conceive a son. Let us read the following biblical verses.

*“And it came to pass, that while he executed the priest's office before God in the order of his course, according to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord. And the whole multitudes of the people were praying without at the time of incense. And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.*

*And when Zechariah saw him, he was troubled, and fear fell upon him. But the angel said unto him, Fear not, Zechariah: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shall call his name John. And thou shall have joy and gladness; and many shall rejoice at his birth. For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.” - Luke 1: 8-15*

All the great saints and sages of ancient times were born by the will and grace of the Holy Spirit.

Any upright and just marriage must conceive by the will and grace of the Holy Spirit.

Those spouses who want to be truly Christian must pray, asking the Holy Spirit for the annunciation. The angel of God will appear to the spouses in dreams, and will announce the day and time that they must perform the sexual connection.

Any child conceived in this way will be beautiful and pure from childbirth, because the child will be engendered by the will and grace of the Holy Spirit.

We must dominate carnal passion, and cultivate the purity and sanctity of marriage.

*“Marriage is honorable in all, and the bed undefiled: but fornicators and adulterers God will judge.” - Hebrews 13:4*

*“Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.” - Hebrews 12:16*

### **Chapter 3 - Conception**

In the temple of Jerusalem, there were 33 male priests of the tribe of Levi.

Jesus of Nazareth's father Joseph was one of 33 elders of the temple of Solomon.

After the annunciation, the high priest ordered all 33 priests of the temple to place their rods behind the altar. They were told that the one whose branch blossomed was destined to be the husband of Mary. Thus, all the priests, one by one, in successive order, placed their rods behind the altar. The last one commanded to place his rod was the priest Joseph, who resisted the command of the high priest, alleging his old age. However, he had to obey the command, and placed his rod behind the

altar.

Early in the morning the next day, all the priests went to the altar to collect their rods, and to their great surprise they found the rod of Joseph completely blossomed.

Thus, this is how Joseph was appointed to be the husband of Mary.

Thereafter, the virgin of Carmel was taken out of the temple and into the house of an honorable citizen of Jerusalem to await for the hour of conception.

The Angel Gabriel chose the day and hour so that the spouses could perform the sexual act as a sacrifice on the altar of marriage, to give a body to the divine redeemer of the world.

Mary was a virgin before childbirth, during childbirth, and after childbirth, because she was virginal in her soul, and because her conception was verified by the will and grace of the Holy Spirit.

When an angel commands the sexual act, it engenders children by the will and grace of the Holy Spirit.

The sexual act is pure for those who are pure, and impure for those who are impure.

When we look with angel eyes at the sexual act, it is angelic. However, when we look at it with malignant eyes, it is demonic.

The sexual act is holy when it is performed under the command of an angel. Yet, the sexual act is Satanic when it is performed under the command of the devil.

Mary did not have pain in childbirth, because her son was conceived by the will and grace of the Holy Spirit. So, if all the spouses of the world imitated Mary and Joseph, they would conceive their children by the will and grace of the Holy Spirit, by not fornicating. This is the wonderful key that allows the birth of smart children filled with beauty.

What is important is to know how to abstain, and pray daily to the Holy Spirit and his holy angel Gabriel, so that in dreams he can make us partakers of the annunciation. Then, in dreams the angel of the Lord will reveal the day and the hour in which the spouses may perform the sacred act of fertilization.

By means of this conception of the Holy Spirit, each home will become a paradise, and amorous disappointments will disappear, and there will be happiness.

The prayer to the Angel Gabriel must be performed as follows:

*“Oh Iod-Havah Zabaoth, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto Iod-Havah all the days of his life, and there shall no razor come upon his head.” – 1 Samuel 1: 11*

## Chapter 4 - The Mountain

We are souls that have a body. Thus, the body is nothing but a vesture for the soul.

The body does not think; thought is elaborated by the thinking soul. The body does not love; love is experienced by the soul. The body does not desire; desire is a craving of the animal soul. The body is nothing but a vesture for the soul.

During the hours of sleep, the soul leaves the body and visits all of those places that are familiar to it.

During the hours of sleep, the soul wanders through the sacred mountain that the saints of the Gospels speak about.

The Bible speaks about the mountain in the following verses.

*“And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening. And, behold, there talked with him two men, which were Moses and Elias: Who appeared in glory, and spoke of his decease which he should accomplish at Jerusalem. But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him. And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said. While he thus spoke, there came a cloud, and overshadowed them: and they feared as they entered into the cloud. And there came a voice out of the cloud, saying, This is my beloved Son: hear him. And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen. And it came to pass, that on the next day, when they were come down from the hill, much people met him.” – Luke 9: 28-37*

The mountain that the Gospels talk about is outer space.

During the hours of sleep, all souls go up into the mountain, and wandering, visit different places; they go where their heart takes them.

During dreams, our souls converse with distant beings, converse with other souls, and can converse with the angels.

When it is stated that Christ, Peter, John, and James went up into a mountain to pray, and that Christ is transfigured in the presence of them, we have to understand that their bodies of flesh and bones slept, while their souls prayed outside their bodies, in the mountain.

Every human being can visit the mountain at will. What is important is to comprehend that we are souls that have bodies, and that we can enter and leave the body at will.

Every Christian can learn to leave their body at will.

The clue is the following:

The person must lie in bed. When feeling as if already dozing, the person must placidly get up from bed, being careful of not awakening from sleep.

Thereafter, they will leave their room and perform a small jump with the intention of floating, and thus, flying, each one can go where their heart takes them. Any mother may visit her distant son, see him, and talk with him. The husband may visit his distant wife, see her, and she in turn may do the same.

This is not a mental practice. It is not a mental issue. When we state that the Christian must placidly rise from bed, this must be done as it is described, yet taking care of the sleepy state, because the power to enter "the mountain" is in the sleepy state.

What is important is to abandon laziness, and get up from the bed at the moment of dozing.

In the mountain, any soul can converse with the virgin of Carmel, and with the beloved son of her womb.

The most holy virgin of Carmel weeps for all women, and cares for all humans.

In the mountain, the virgin of Carmel is dressed in her Carmelite tunic.

She bears a Carmelite and brown mantle over her head, she carries a scapular in her hands, and a crown is wound upon her head.

This is the brunette virgin, the virgin of the mountain.

## Chapter 5 - Discernment

In our former chapter, we stated that when the body sleeps, the soul roams about in the sacred mountain.

During the hours of sleep, the soul is occupied in the same exchanges and activities as the day.

When outside their bodies, merchants buy and sell in their stores, without realizing that they are outside their body.

During the hours of sleep, we see the souls of seamstresses, mechanics, shopkeepers, street vendors, etc., dedicated to the same jobs and necessities as the day. Those souls are asleep; they are convinced, they are sure, that they are within their bodies of flesh and bones. When someone tells them that they are outside their body, they do not believe it, and scoff at it.

If those souls realized they are outside their body, they could then transport themselves to any corner of the world in the blink of an eye.

Thus, the wife who suffers for the absent man she loves; the girlfriend who is suffering for her beloved boyfriend can visit him without being seen. The mother whose son is absent can visit her



son, and know about his life.

What is important is to know the clue, the secret, in order to realize that one is outside the physical body. That clue is discernment.

During the day we must ask ourselves the following question: "Am I in the body? Am I out of the body?" Then jump; make a small jump with the intention of floating in the air. If one floats, it is because one is outside the body. Then, while hovering in the air, one goes to where one's heart wishes.

This question must be asked while in the presence of any curious thing. Let us suppose that one is walking down the street and meets a friend who has not been seen for a long time; then, ask oneself the question: "Am I in the body or outside the body?" Then one performs a small jump with the intention of floating, and if one floats, it is because one's body is asleep in the bed, and one is outside of it. Then one goes to where one's heart takes it, towards the distant absent son, towards one's beloved relative.

So, one must question oneself during the day, while in the presence of any curious thing: a uproar, a rare item, an encounter with a deceased one, an encounter with a distant friend; to that end, in the presence of any little insignificant detail.

The clue of discernment must be practiced during the day, at every step, at every moment, so that it will be recorded very well in our soul, and thus be repeated when acting during sleep.

Everything that one consistently does during the day one is routinely doing during sleep, thus, if this practice is consistently done during the day, then during the night, during the hours of sleep, when as a soul one is out of the body, one will repeatedly do it.

Then in the moment of asking: "Am I in the body or outside the body?" One will execute the little jump exactly as one has done it during the day, thus one's consciousness will awaken and will float in space; then one can visit distant relatives, the absent son, the mother of whom one has no news, etc.

Understand, during the hours of sleep the soul is outside the body; thus, in order to be able to visit any far place, what is important is to realize that one as a soul is outside of the body. So, this is the key of discernment.

Now, if when outside the body we pure-heartedly invoke the virgin of Carmel, then the divine mother of the Nazarene will answer our call and we will converse with her. And if when outside the body we invoke the Angel Gabriel, asking for the Annunciation, then he will tell the wife and the husband on which day and hour they can join their bodies. So, in this way women can conceive children by the will and grace of the Holy Spirit; in other words, by command of the Holy Spirit.

During sleep, souls can converse with angels. Thus, during sleep every man, every woman, every child, every elder, can converse with angels.

Outside the body, we can invoke the angels, and they will attend our call in order to teach us the word of God.

## Chapter 6 - Miracles of the Virgin of Carmel

All of us who know the mountain know that the Virgin of Carmel is a tireless worker.

Often a devotee is cured of some incurable disease, and then, filled with admiration, exclaims, "A miracle done by the Virgin of Carmel!"

What the devotee ignores is that the Virgin of Carmel has had to work intensely in order to be able to heal the sick body.

On other occasions, a devotee has been saved from dying tragically, thus, full of admiration, he exclaims, "A miracle!" Yet the devotee ignores the supreme effort, the enormous sacrifice, the magnitude of work that the Virgin of Carmel had to perform.

We are going to narrate some miracles of the Virgin of Carmel:

1) By imploring the Virgin of Carmel, Alfredo Bello was saved from being drowned in a schooner. Alfredo Bello was sailing near the Panama Canal toward the city of Barranquilla, when the schooner broke. The ship sank within the raging waves of the sea. Nothing was visible but sky and water, not even a ray of hope. Thus, Alfredo Bello grabbed a miserable plank, and implored the Virgin of Carmel. Thus, in time he received assistance; this is how the man was saved. Thus, full of admiration, exclaimed, "A miracle!" Nonetheless, the man ignored the tremendous effort that the Virgin of Carmel had had to do in order to save him.

2) José Prudencio Aguilar, a distinguished and exclusive gentleman of Riohacha, was sailing a schooner in the raging waves of the Atlantic ocean, when it was suddenly hit by a terrifying hurricane that stirred the raging waves of the sea. That schooner was on the verge of sinking into the depths of the ocean. The man cried to the Virgin of Carmel, and she worked very hard in order to save him from disaster. "A miracle!" exclaimed the man.

3) By invoking the Virgin of Carmel, the lady Esther Lozano gave birth to a beautiful girl without feeling any pain in childbirth. "A miracle!" exclaimed the lady, without realizing the enormous scientific work that the Virgin of Carmel had to make in order to assist her. Gratefully, the lady baptized her daughter with the name of the Virgin of Carmel.

4) In the year 1940, sailing in a boat of Tacamocho Gamarra, in the moment she was bending to take a bucket of water, the lady Emilia Hernández fell into the water. She was in the raging waves of the Magdalena river for four hours, and grabbed an insignificant branch, yet she was saved from the claws of death by invoking the Virgin of Carmel. The name of the boat was "Manzanares." The Virgin of Carmel had to fight a lot in order to save the lady.

5) A sailor belonging to a distinguished family of Samaria had an accident in the sea, and lasted several hours in the water. He was rescued and became responsive again, and everyone exclaimed, "A miracle of the Virgin of Carmel!"

6) On one occasion a man that climbed a hill of Tolima was attacked by a vicious dog. In the

darkness of the night, the animal howled. The frightened man invoked the Virgin of Carmel, and the beast fled scared. There is no doubt that this animal was a tenebrous creature from the abyss.

7) And what we would say about the girl who was saved after the plane she was traveling in crashed? The aircraft transported a large number of refugee children from Germany to the United States, where it crashed. All of the children perished, but it remains unexplained how and in what way a completely healthy baby girl without a single scratch was found some distance from the plane. The Virgin of the Carmel did that wonderful work, that formidable miracle. We accept that by the law of destiny the girl should not have died just yet, but inevitably an intervention was needed, and it was precisely that of the Virgin of Carmel.

## Chapter 7 - Nature

Nature is always a virgin mother. Nature is always a virgin, and always a mother. Nature is an austere and kind mother.

The consciousness of nature teaches the shy little bird to build its nest. The consciousness of nature beats in the heart of the tree, in the heart of the timid worm that crawls on the ground, in the heart of the eagle that haughtily flaps its intrepid wings above the gigantic masses of granite, which project their towering battlements into the blue of the sky. The consciousness of nature teaches the child to find his mother's breast, and teaches the birds to lift in flight. The consciousness of nature gives shape to all things, organizes the petals of the flowers that imbue the air with perfume, and order the movement of the stars amidst the magnificent orchestration of infinity.

Nature is an austere and loving mother. When we enter the mountain, we see her within her magnificent temple, with a golden crown and glittering white robe, governing the battling elements.

When humanity bothers her too much, she does what all mothers do with their children: she gives them toys to play with, she places in the mind of inventors the radio, airplane, automobile, etc., so that her children can have fun while they become mature to study the wisdom of God.

All the innocent angels of the earth, water, fire, and air obey the blessed goddess of the world.

Mary, Adonia, Insobertha, Isis, Astarte, have always symbolized the heavenly virgin nature.

Nature is a great workshop where God works.

Nature is the temple of the virgin mother of the world.

## Chapter 8 - The Gnostic Church

Now we are going to teach the devotees of the Virgin of Carmel the path of true Christianity.

Let us study the third chapter of the first Epistle of the Apostle Paul to Timothy; let us read:

*“This is a true saying, If a man desire the office of a bishop, he desires a good work.*

*A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt to teach; not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; one that rules well his own house, having his children in subjection with all gravity;*

*(For if a man know not how to rule his own house, how shall he take care of the church of God?)*

*Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.*

*Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.*

*Likewise must the deacons be grave, not double tongued, not given to much wine, not greedy of filthy lucre; holding the mystery of the faith in a pure conscience.*

*And let these also first be proved; then let them use the office of a deacon, being found blameless.*

*Even so must their wives be grave, not slanderers, sober, faithful in all things.*

*Let the deacons be the husbands of one wife, ruling their children and their own houses well.*

*For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.*

*These things write I unto thee, hoping to come unto thee shortly:*

*But if I tarry long, that thou may know how thou ought to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.*

*And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.”*

This is the Epistle of Paul the Apostle to Saint Timothy, pious and God-fearing man.

This is the holy doctrine of Saint Augustine, Saint Thomas, Clement of Alexandria, Hippolytus, Epiphanius, Carpocrates, who founded several monasteries in Spain, Tertullian, Saint Ambrose, Saint Stephen who died a martyr, Saint Justinian, etc.

This is the ancient doctrine that Christ taught in secret to his 70 disciples, and the reason why the saints were persecuted in Jerusalem.

This is the doctrine of the great princes of the Church. This is the doctrine of the Gnostics, which belonged to the primeval Gnostic Catholic Church dignitaries.

This is the ancient Christianity that Paul preached in Rome when he arrived loaded with chains. This is Christianity, which the Virgin of Carmel studied under the augustan shadows of the temple of Jerusalem.

Let us look at some other teachings of the Apostle Paul.

*“Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.*

*For he that speaks in an unknown tongue speaks not unto men, but unto God: for no man understands him; howbeit in the spirit he speaks mysteries.*

*But he that prophesies speaks unto men to edification, and exhortation, and comfort.*

*He that speaks in an unknown tongue edifies himself; but he that prophesies edifies the church.*

*I would that ye all spoke with tongues, but rather that ye prophesied: for greater is he that prophesies than he that speaks with tongues, except he interpret, that the church may receive edifying.*

*Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?” - 1 Corinthians 14:1-6*

Thus, Saint Paul of Tarsus advises to all the good Christians to practice charity, to seek spiritual gifts, and especially that they prophesize.

*“If any man speaks in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.*

*But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.*

*Let the prophets speak two or three, and let the other judge.*

*If any thing be revealed to another that sitteth by, let the first hold his peace.*

*For ye may all prophesy one by one, that all may learn, and all may be comforted.*

*And the spirits of the prophets are subject to the prophets.*

*For God is not the author of confusion, but of peace, as in all churches of the saints.*

*Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.*

*And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.*

*What? came the word of God out from you? or came it unto you only?*

*If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.*

*But if any man be ignorant, let him be ignorant.*

*Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.*

*Let all things be done decently and in order.” - 1 Corinthians 14:27-40*

Every good Christian can receive the Holy Spirit and prophesize. Nevertheless, whosoever wants to become a prophet must be completely chaste and holy.

The Church of our Lord Jesus Christ is not of this world; he himself said it, “My kingdom is not of this world.” In the mountain of the living God, there is a church, invisible to the eyes of the flesh, but visible to the eyes of the soul and the spirit. That is the primeval Gnostic Church, to which Christ and the prophets belong.

That church has its bishops, archbishops, deacons, subdeacons, and priests who officiate at the altar of the living God. The patriarch of that invisible church is Jesus Christ.

All Christians can go in soul and spirit to that church.

In chapters four and five of this book we teach the secret to consciously exit the body and thus visit any distant land on the Earth.

All humans can also visit the Gnostic Church during sleep. There in that holy church, we see the Virgin of Carmel together with her holy angels.

All the great saints of the church of God visit the Gnostic Church. Fridays and Sundays in the aurora there are masses and communions. By following the teachings given in chapters four and five of this book, all Christians can attend these masses and receive the communion of bread and wine.

In that church, all the devotees will be taught to prophesize.

In the Gnostic Church, we see Christ seated on his throne, and all the Gnostics can converse with him personally.

All the sufferings of Mary occurred when she married Joseph, the priest.

Mary was initiated in the mysteries of Egypt.

In the Gnostic Church, Christians learn how to prophesize.

What is important is to follow the path of perfect sanctity and chastity.

In our books entitled “The Perfect Matrimony” and “The Revolution of Beelzebub,” we thoroughly study the great mysteries of sex. In those books, we teach the greatest secrets of the universe.

May peace be to all human beings.

## Ave Maria, Hail Mary

In Latin:

Ave Maria, gratia plena,  
Dominus tecum,  
benedicta tu in mulieribus,  
et benedictus fructus ventris tui Iesus.  
Virginis Maria mater Dei,  
ora pro nobis cum peccatoribus ego,  
nunc, et in hora mortis vitium nostrae.

Sela Fiat

In English:

Hail RAM-IO, full of grace.  
Our Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Yeshua.  
Virgin RAM-IO, Mother of God,  
pray for us with the sinning ego,  
now and at the hour of the death of our vices.

Amen.